

St. Paul's Free Methodist Church

Third Sunday After Pentecost

Call To Worship

Seek Ye First

Greeting

You, O Lord, are good and forgiving, abounding in steadfast love to all who call on you.

You are great and do wondrous things; you alone are God.

Hymn Of Praise

This is My Father's World

Prayer

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

First Lesson

Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

R: The word of the Lord.

C: Thanks be to God.

Psalm

Psalm 86:1-10, 16-17

Incline your ear, O LORD, and answer me, for I am poor and needy. Preserve my life, for I am devoted to you; save your servant who trusts in you. You are my God; be gracious to me, O Lord, for to you do I cry all day long. Gladden the soul of your servant, for to you, O Lord, I lift up my soul. For

you, O Lord, are good and forgiving, abounding in steadfast love to all who call on you. Give ear, O LORD, to my prayer; listen to my cry of supplication. In the day of my trouble I call on you, for you will answer me. There is none like you among the gods, O Lord, nor are there any works like yours. All the nations you have made shall come and bow down before you, O Lord, and shall glorify your name. For you are great and do wondrous things; you alone are God. ... Turn to me and be gracious to me; give your strength to your servant; save the child of your serving girl. Show me a sign of your favor, so that those who hate me may see it and be put to shame, because you, LORD, have helped me and comforted me.

Hymn

I Have Loved You

Second Lesson

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

R: The word of the Lord.

C: Thanks be to God.

Gospel Acclamation

Alleluia

Gospel

Matthew 10:24-39

R: Hear the Gospel of our Lord Jesus Christ according to St. Matthew.

C: Glory to you, O Lord.

“A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own

household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

R: This is the Gospel of our Lord.

C: Praise to you, O Christ.

Sermon

Apostles' Creed

Confession And Prayers Of The People

Dearly beloved, so that we may prepare ourselves in heart and mind for worship at the Lord's Table, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by God's infinite goodness and mercy. ... **Let us pray: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

A LITURGY OF LAMENT written by Tasha Morrison From Be the Bridge

Just as the Israelites were called to remember we must have a common memory and develop a theology for lament.

We must lament our history by first acknowledging it.

Leader: We acknowledge that we stood by when the dwellings of our neighbors were cast down, and we ignored the cries of the innocent. (Jeremiah 9:19) Lord, have mercy.

Group: We lament.

Leader: Lord, we acknowledge we have not learned to do right; we do not seek restorative justice that benefits all. We have not defended the oppressed. We have not taken up the cause of the fatherless or pleaded the case of the widow (Isaiah 1:17). Instead, we have mocked and punished the poor with our partisanship and apathy. Lord, have mercy.

Group: We lament.

Leader: We lament that we stood by as systemic and institutionalized racism became founding pillars and structures in America and within the church. Lord, have mercy.

Group: We lament.

Leader: We have allowed agendas of an empire to become prominent within your church. We understand that empire aims to take and oppress. We have replaced your kingdom with an empire mentality. Lord, have mercy.

Group: We lament.

Leader: We have formed and developed church structures and denominations while excluding the voice of your global church, due to racism and racial segregation. Lord, have mercy.

Group: We lament.

Leader: We acknowledge the racial hierarchies and structures of privilege many have benefited from and many have been oppressed by. Lord, have mercy.

Group: We lament.

Leader: We have ignored the cries of children because they were not our own. We have discounted the pain of mothers because they were not our own. We have turned a blind eye to the affliction of Brown and Black men because they were not our own. Lord, have mercy.

Group: We lament.

Leader: We have replaced your supremacy with idolization of our nation and racial identity. Lord, have mercy.

Group: We lament.

Leader: We have not required justice, we have not loved others well, and we have not walked in humility in our brokenness.

Group: Lord, have mercy.

Leader: We cry out to you, our God and Redeemer, as the only one who can save us from ourselves. Show us our blind spots. Don't let us hide from you in our shame and guilt. Restore us to your perfect union that can be found in Jesus Christ. Lord, show us how to do justice, love kindness, and walk humbly with you (Micah 6:8).

Group: Lord, have mercy.

Leader: Jesus said, "Come to me, all you who are weary and burdened, and I will give you rest." (Matthew 11:28)

Group: Lord, with deep sorrow we lament.

In the powerful name of Jesus Christ, let it be so!

Doxology

Communion

Prayer After Communion

God of mercy, God of grace, we bless and praise you for nourishing us with this Easter feast of redemption. Fill us with your Spirit, and make us living signs of your love; through Jesus Christ our Lord. Amen.

Community Sharing

Hymn Of Dismissal

All Creatures of Our God and King

Dismissal With Blessing

Go in peace, to love and serve God and your neighbor. And may the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. **Amen.**

Next Week's Readings: Genesis 22:1-14; Psalm 13; Romans 6:12-23; Matthew 10:40-42

Preaching This Week: Rachel Tyrrell

Preaching Next Week: Niquita Hohm