

Doxology

Communion

Pewback Insert

This Sunday we again offer healing prayer, anointing, and laying on of hands for healing. You may also ask to be anointed on behalf of another who needs healing or is troubled.

Prayer After Communion

God of mercy, God of grace, we bless and praise you for nourishing us with this Easter feast of redemption. Fill us with your Spirit, and make us living signs of your love; through Jesus Christ our Lord. Amen.

Community Sharing

Offering

Hymn Of Response **We Give Thee But Thine Own** *lyrics 360*
(gospel rhythm, clapping on beats 2 and 4)

Hymn Of Dismissal **Be Thou My Vision** **URW 180**

Dismissal With Blessing

Go in peace, to love and serve God and your neighbor. And may the grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with us all, this day and forever. **Amen.**

Next Week's Readings: Joel 2:23-32; Psalm 65; 2 Timothy 4:6-8, 16-18; Luke 18:9-14

Preaching This Week: Niquita Hohm

Preaching Next Week: Rick McPeak

Celebrant: Rick McPeak

Acolytes: Connor Wayman, Brooke Wayman

St. Paul's Free Methodist Church Nineteenth Sunday After Pentecost

Call To Worship **Within The Reign Of God** (vss. 1, 3) **URW 128**

Greeting

I lift up my eyes to the hills—from where will my help come?

My help comes from the LORD, who made heaven and earth.

The LORD will keep your going out and your coming in from this time on and forevermore.

Hymn Of Praise **Come, O Thou Traveler Unknown** **URW 148**

Prayer

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

First Lesson

Genesis 32:22-31

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

R: The word of the Lord.

C: Thanks be to God.

Psalm

Psalm 121

I lift up my eyes to the hills—from where will my help come? My help comes from the LORD, who made heaven and earth. He will not let your foot be moved; he who keeps you will not slumber. He who keeps Israel will neither slumber nor sleep. The LORD is your keeper; the LORD is your shade at your right hand. The sun shall not strike you by day, nor the moon by night. The LORD will keep you from all evil; he will keep your life. The LORD will keep your going out and your coming in from this time on and forevermore.

Hymn This Day God Gives Me URW 185

Second Lesson 2 Timothy 3:14-4:5

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

R: The word of the Lord.

C: Thanks be to God.

Gospel Acclamation Alleluia URW 402

Gospel Luke 18:1-8

R: Hear the Gospel of our Lord Jesus Christ according to St. Luke.

C: Glory to you, O Lord.

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, “In a certain city there was a judge who

neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’ For a while he refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’” And the Lord said, “Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

R: This is the Gospel of our Lord.

C: Praise to you, O Christ.

Sermon

Apostles’ Creed

Confession And Prayers Of The People

Dearly beloved, so that we may prepare ourselves in heart and mind for worship at the Lord’s Table, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by God’s infinite goodness and mercy.

Let us pray: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Peace

By dying, Christ destroyed our death; in rising, he restores our life; in giving us his Spirit, he grants us peace.

In that peace we affirm, with joy:

In the name of Jesus Christ, we are forgiven!

So we can say to one another: the peace of the Lord be with you!

And also with you.

Let us take a few moments to greet one another with signs of peace and reconciliation.