

St. Paul's Free Methodist Church Twentieth Sunday After Pentecost

The Peace

By dying, Christ destroyed our death; in rising, he restores our life; in giving us his Spirit, he grants us peace.

The peace of the Lord be with you.

And also with you.

Let us take a few moments to greet each other with signs of peace and reconciliation.

Doxology

Great Thanksgiving

The peace of the Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Communion

pages 496-497

This Sunday we again offer healing prayer, anointing, and laying on of hands for healing. You may also ask to be anointed on behalf of another who needs healing or is troubled.

Prayer After Communion

God of mercy, God of grace, we bless and praise you for nourishing us with this Easter feast of redemption. Fill us with your Spirit, and make us living signs of your love; through Jesus Christ our Lord. Amen.

Community Sharing

Offering

Hymn Of Response We Give Thee But Thine Own Insert

Hymn Of Sending I Want Jesus To Walk With Me URW 110

Dismissal With Blessing

Go in peace, to love and serve God and your neighbor. And may the grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with us all, this day and forever. **Amen!**

Next Week's Readings: Amos 5:6-7, 10-15; Psalm 90:12-17; Hebrews 4:12-16; Mark 10:17-31

Preaching This Week: Rick McPeak
Celebrant: Niquita Hohm

Preaching Next Week: Eric Nord
Acolytes: Claire Amundson, Emma Nord

Call To Worship

Drink Living Water

URW 429

Greeting

I will proclaim your name to my brothers and sisters;

In the midst of the congregation we will praise you.

Hymn Of Praise

When Morning Gilds The Skies

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Prayer

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

First Lesson

Job 1:1, 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. ... One day the heavenly beings came to present themselves before the LORD, and Satan also came among them to present himself before the LORD. The LORD said to Satan, "Where have you come from?" Satan answered the LORD, "From going to and fro on the earth, and from walking up and down on it." The LORD said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the LORD, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The LORD said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the LORD, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand

of God, and not receive the bad?” In all this Job did not sin with his lips.

R: The word of the Lord.

C: Thanks be to God.

Psalm

Psalm 26

Vindicate me, O LORD, for I have walked in my integrity, and I have trusted in the LORD without wavering. Prove me, O LORD, and try me; test my heart and mind. For your steadfast love is before my eyes, and I walk in faithfulness to you. I do not sit with the worthless, nor do I consort with hypocrites; I hate the company of evildoers, and will not sit with the wicked. I wash my hands in innocence, and go around your altar, O LORD, singing aloud a song of thanksgiving, and telling all your wondrous deeds. O LORD, I love the house in which you dwell, and the place where your glory abides. Do not sweep me away with sinners, nor my life with the bloodthirsty, those in whose hands are evil devices, and whose right hands are full of bribes. But as for me, I walk in my integrity; redeem me, and be gracious to me. My foot stands on level ground; in the great congregation I will bless the LORD.

Hymn

My Hope Is Built On Nothing Less

Insert

Second Lesson

Hebrews 1:1-4, 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. . . . Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, “What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet.” Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and

through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, “I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

R: The word of the Lord.

C: Thanks be to God.

Gospel Acclamation

Gospel Alleluia

URW p. 36

Gospel

Mark 10:2-16

R: Hear the Gospel of our Lord Jesus Christ according to St. Mark.

C: Glory to you, O Lord.

Some Pharisees came, and to test him they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.” Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.” People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

R: This is the Gospel of our Lord.

C: Praise to you, O Christ.

Sermon

Apostles' Creed

Prayers Of The People