

**St. Paul's Free Methodist Church**  
**All Saints Sunday**

**Call To Worship**      **Awake My Soul**

**Greeting**

My soul makes its boast in the LORD;

**Let the humble hear and be glad.**

O magnify the LORD with me;

**Let us exalt God's name together!**

**Hymn Of Praise**      **For All The Saints** (*vss. 1, 2, 4*)      **462**

**Prayer**

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

**First Lesson**      **Revelation 7:9-17**

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

**R:** The word of the Lord.

**C:** Thanks be to God.

**Psalm**      **Psalm 34:1-10, 22**

I will bless the LORD at all times; his praise shall continually be in my mouth. My soul makes its boast in the LORD; let the humble hear and be glad. O magnify the LORD with me, and let us exalt his name together. I sought the LORD, and he answered me, and delivered me from all my fears. Look to him, and be radiant; so your faces shall never be ashamed. This poor soul cried, and was heard by the LORD, and was saved from every trouble. The angel of the LORD encamps around those who fear him, and delivers them. O taste and see that the LORD is good; happy are those who take refuge in him. O fear the LORD, you his holy ones, for those who fear him have no want. The young lions suffer want and hunger, but those who seek the LORD lack no good thing. ... The LORD redeems the life of his servants; none of those who take refuge in him will be condemned.

**Hymn**      **The Kingdom is Yours**

**Second Lesson**      **1 John 3:1-3**

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

**R:** The word of the Lord.

**C:** Thanks be to God.

**Gospel Acclamation**

**Alleluia**

**URW 402**

**Gospel**

**Matthew 5:1-12**

**R:** Hear the Gospel of our Lord Jesus Christ according to St. Matthew.

**C:** Glory to you, O Lord.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

**R:** This is the Gospel of our Lord.

**C:** Praise to you, O Christ.

**Sermon**

**Apostles' Creed**

**Liturgy of Lament written by: Tasha Morrison from Be the Bridge**

Just as the Israelites were called to remember we must have a common memory and develop a theology for lament. We must lament our history by first acknowledging it.

Leader: We acknowledge that we stood by when the dwellings of our neighbors were cast down, and we ignored the cries of the innocent. (Jeremiah 9:19) Lord, have mercy.

**Group: We lament.**

Leader: Lord, we acknowledge we have not learned to do right; we do not seek restorative justice that benefits all. We have not defended the oppressed. We have not taken up the cause of the fatherless or pleaded the case of the widow (Isaiah 1:17). Instead, we have mocked and punished the poor with our partisanship and apathy. Lord, have mercy.

**Group: We lament.**

Leader: We lament that we stood by as systemic and institutionalized racism became founding pillars and structures in America and within the church. Lord, have mercy.

**Group: We lament.**

Leader: We have allowed agendas of an empire to become prominent within your church. We understand that empire aims to take and oppress. We have replaced your kingdom with an empire mentality. Lord, have mercy.

**Group: We lament.**

Leader: We have formed and developed church structures and denominations while excluding the voice of your global church, due to racism and racial segregation. Lord, have mercy.

**Group: We lament.**

Leader: We acknowledge the racial hierarchies and structures of privilege many have benefited from and many have been oppressed by. Lord, have mercy.

**Group: We lament.**

Leader: We have ignored the cries of children because they were not our own. We have discounted the pain of mothers because they were not our own. We have turned a blind eye to the affliction of Brown and Black men because they were not our own. Lord, have mercy.

**Group: We lament.**

Leader: We have replaced your supremacy with idolization of our nation and racial identity. Lord, have mercy.

**Group: We lament.**

Leader: We have not required justice, we have not loved others well, and we have not walked in humility in our brokenness.

**Group: Lord, have mercy.**

Leader: We cry out to you, our God and Redeemer, as the only one who can save us from ourselves. Show us our blind spots. Don't let us hide from you in our shame and guilt. Restore us to your perfect union that can be found in Jesus Christ. Lord, show us how to do justice, love kindness, and walk humbly with you (Micah 6:8).

**Group: Lord, have mercy.**

Leader: Jesus said, "Come to me, all you who are weary and burdened, and I will give you rest." (Matthew 11:28)

**Group: Lord, with deep sorrow we lament. In the powerful name of Jesus Christ, let it be so!**

## **Prayers Of The People**

### **The Peace**

By dying, Christ destroyed our death;

In rising, he restores our life;

In giving us his Spirit, he grants us peace.

The peace of the Lord be with you.

**And also with you.**

Let us take a few moments to greet each other with signs of peace and reconciliation.

## **Doxology**

## **Communion**

### *The Invitation*

You who truly and earnestly repent of your sins, who seek to live in love and peace with your neighbors and who intend to lead a new life, following the commandments of God and walking in God's holy ways, draw near with faith, and take this holy sacrament to your comfort; and humbly make your honest confession to Almighty God.

### *The Collect*

**Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts, by the inspiration of the Holy Spirit, that we may perfectly love You and worthily magnify Your holy name, through Christ our Lord. Amen.**

### *The Lord's Prayer*

**Our Father in heaven, hallowed be your Name; your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen. (BCP)**

### *The Dialogue*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*Thanksgiving*

We give You thanks for all Your goodness at all times and in all places. You have shielded, rescued, helped and guided us all our days and brought us to this hour, letting us once again worship You and seek Your help. Blessed are You, Creator God, for by Your goodness we have this bread from the soil and this fruit from the vine.

*Sanctus/Praise*

It is always right and proper that we should, at all times and in all places, give You thanks and praise. Therefore, with angels and archangels, and with all the inhabitants of heaven, we honor and adore Your glorious name, evermore praising You and saying,

**Holy, Holy, Holy, Lord God of hosts!  
Heaven and earth are full of Thy glory.  
Glory be to Thee, O Lord, most high. Amen.**

*The Great Thanksgiving*

Almighty God, You created us to enjoy Your fellowship; and even when we turned away, and our love failed, Your love was true. You gave promises to Abraham and Sarah and You were true to Your word. You made covenant with Israel and blessed them. You sent prophets who spoke of a new promise and a new covenant. In the fullness of time, You gave the world Your only Son. You anointed Him by Your Spirit to preach good news to the poor, to proclaim release to the captives and recovery of sight to the blind, to set at liberty those who are oppressed, and to announce salvation to the nations. He healed the sick, fed the hungry and ate with people just like us. Through His temptations and ministry, His suffering and death, His resurrection and ascension, He restored to us the fullness of shalom.

You sent Your Holy Spirit, the Counselor, Who, through the apostles and the church, called us to salvation; You adopted us and daily give us aid in the journey of faith by the same Spirit. Our hearts are full, O God, and in confidence that You will bring us to our full inheritance, and give us our place at the heavenly table with Your Son, our Savior, Jesus Christ, we offer thanksgiving.

Joining our voices with all the church, we confess:

**Christ has died,  
Christ has risen,  
Christ will come again.**

*The Gloria Patri*

**Glory be to the Father  
And to the Son  
And to the Holy Ghost:  
As it was in the beginning,  
Is now, and ever shall be,  
World without end. Amen. Amen.**

*Prayer of Approach*

Almighty God, our heavenly Father, send the power of Your Holy Spirit upon us, and on these gifts, that we may experience anew the suffering, death and resurrection of Your Son, Jesus Christ. May Your Spirit help us to know, in the breaking of this bread and the drinking of this cup, the presence of Christ Who gave His body and blood for all. And may Your Spirit make us one with Christ, one with each other, and one in service to all the world.

Amen.

*Words of Institution*

In the night of his betrayal, Jesus took bread, and when he had given thanks he broke it and gave it to his disciples, saying, "Take, eat; this is my body which is given for you; do this in remembrance of me."

In like manner, after supper he took the cup, and when he had given thanks, he gave it to them, saying, "Drink of this, all of you, for this is my blood of the New Testament, which is shed for you and for many, for the remission of sins; do this as often as you drink it, in remembrance of me. Amen.

### ***Words of Distribution***

The body of our Lord Jesus Christ, which was given for you, preserve your soul and body unto everlasting life.

Take and eat this in remembrance that Christ died for you, and feed upon him in your heart, by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was shed for you, preserve your soul and body unto everlasting life.

Drink this in remembrance that Christ's blood was shed for you, and be thankful.

### \*References:

- Board of Bishops FMCNA. "Service of Holy Communion—The Alternate Ritual." *Pastors and Church Leaders Manual*. Indianapolis: Light & Life Communications, 2006. 128-135. Print.
- White, Ron. "Nine Alternative Communion Rituals." (Taken from Options 1, 3, 8 and 9.) *Free Methodist Church of North America*, 2012, [fmcusa.org/wp-content/blogs.dir/45/files/2012/02/PCLM\\_CommunionAlternatives.pdf](http://fmcusa.org/wp-content/blogs.dir/45/files/2012/02/PCLM_CommunionAlternatives.pdf).

### **Prayer After Communion**

**God of mercy, God of grace, we bless and praise you for nourishing us with this Easter feast of redemption. Fill us with your Spirit, and make us living signs of your love; through Jesus Christ our Lord. Amen.**

### **Community Sharing**

### **Offering**

**Hymn Of Response    We Give Thee But Thine Own            360**

**Sending Hymn    O For the Thousand Tongues to Sing    HFL 1**

### **Dismissal With Blessing**

Go in peace, to love and serve God and your neighbor; and may the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

**Amen.**

**Next Week's Readings:** Amos 5:18-24; Wisdom of Solomon 6:17-20;  
1 Thessalonians 4:13-18; Matthew 25:1-13

**Preaching This Week:** Pastor Ayebale Barigye

**Preaching Next Week:** Claire Krober