

**Sermon**

**Apostles' Creed**

**Prayers Of The People**

**The Peace**

By dying, Christ destroyed our death; in rising, he restores our life; in giving us his Spirit, he grants us peace. The peace of the Lord be with you.

**And also with you.**

Let us take a few moments to greet each other with signs of peace and reconciliation.

**Doxology**

**Great Thanksgiving**

The peace of the Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

**Communion**

pages 496-497

*This Sunday we again offer healing prayer, anointing, and laying on of hands for healing. You may also ask for anointing on behalf of another who needs healing or is troubled.*

**Prayer After Communion**

**God of mercy, God of grace, we bless and praise you for nourishing us with this Easter feast of redemption. Fill us with your Spirit, and make us living signs of your love; through Jesus Christ our Lord. Amen.**

**Community Sharing**

**Offering**

**Hymn Of Response      We Give Thee But Thine Own      360**

**Hymn Of Dismissal      Give Me Jesus      URW 111**

**Dismissal With Blessing**

Go in peace, to love and serve God and your neighbor. And may the grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with us all, this day and forever. **Amen!**

**Next Week's Readings:** 2 Samuel 7:1-14a; Psalm 89:20-37; Ephesians 2:11-22; Mark 6:30-34, 53-56

**Preaching This Week:** Christina Smerick

**Preaching Next Week:** Tori Paulin

**Celebrant:** Rick McPeak

**Acolytes:** Caden Wayman, Cole Wayman

**St. Paul's Free Methodist Church  
Eighth Sunday After Pentecost**

**Call To Worship**

**Drink Living Water**

**URW 429**

**Greeting**

It is good to give thanks to the LORD,

**To sing praises to your name, O Most High!**

**Hymn Of Praise**

**For The Music Of Creation**

**URW 64**

**Prayer**

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

**First Lesson**

**2 Samuel 6:1-19**

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. When they came to the threshing floor of Nacon, Uzzah reached out his hand to the ark of God and took hold of it, for the oxen shook it. The anger of the LORD was kindled against Uzzah; and God struck him there because he reached out his hand to the ark; and he died there beside the ark of God. David was angry because the LORD had burst forth with an outburst upon Uzzah; so that place is called Perez-uzzah, to this day. David was afraid of the LORD that day; he said, "How can the ark of the LORD come into my care?" So David was unwilling to take the ark of the LORD into his care in the city of David; instead David took it to the house of Obed-edom the Gittite. The ark of the LORD remained in the house of Obed-edom the Gittite three months; and the Lord blessed Obed-edom and all his household. It was told King David, "The LORD has blessed the household of Obed-edom and all that belongs to him, because of the ark of God." So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling. David danced before the LORD with all his might; David was girded with a linen ephod. So

David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart. They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

**R:** The word of the Lord.

**C:** Thanks be to God.

*Psalm*

*Psalm 24*

**The earth is the LORD's and all that is in it, the world, and those who live in it; for he has founded it on the seas, and established it on the rivers. Who shall ascend the hill of the LORD? And who shall stand in his holy place? Those who have clean hands and pure hearts, who do not lift up their souls to what is false, and do not swear deceitfully. They will receive blessing from the LORD, and vindication from the God of their salvation. Such is the company of those who seek him, who seek the face of the God of Jacob. Lift up your heads, O gates! and be lifted up, O ancient doors! that the King of glory may come in. Who is the King of glory? The LORD, strong and mighty, the LORD, mighty in battle. Lift up your heads, O gates! and be lifted up, O ancient doors! that the King of glory may come in. Who is this King of glory? The LORD of hosts, he is the King of glory.**

**Hymn                      Lift Up Your Heads, Ye Mighty Gates                      108**

*Second Lesson*

*Ephesians 1:3-14*

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ

we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

**R:** The word of the Lord.

**C:** Thanks be to God.

**Gospel Acclamation**

**Gospel Alleluia**

**URW p. 36**

*Gospel*

*Mark 6:14-29*

**R:** Hear the Gospel of our Lord Jesus Christ according to St. Mark.

**C:** Glory to you, O Lord.

King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

**R:** This is the Gospel of our Lord.

**C:** Praise to you, O Christ.