

# St. Paul's Free Methodist Church

## Seventeenth Sunday After Pentecost

Call To Worship      Come Ye That Love the Lord (*vss. 1,4*)      HFL 50

### Greeting

My mouth will speak the praise of the LORD;  
All flesh will bless God's holy name forever and ever.

Hymn Of Praise      Joyful, Joyful, We Adore Thee (*vss. 1-3*)      HFL 5

### Prayer

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

### First Lesson      *Exodus 17:1-7*

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

**R:** The word of the Lord.

**C:** Thanks be to God.

### Psalm      *Psalm 78:1-4, 12-16*

Give ear, O my people, to my teaching; incline your ears to the words of my mouth. I will open my mouth in a parable; I will utter dark sayings from of old, things that we have heard and known, that our ancestors have told us. We will not hide them from their children; we will tell to the coming generation the glorious deeds of the LORD, and his might, and the wonders that he has done. ... In the sight of their ancestors he worked marvels in the land of Egypt, in the fields of Zoan. He divided the sea and let them pass through it, and made the waters stand like a heap. In the daytime he led them with a cloud, and all night long with a fiery light. He split rocks open in the wilderness, and gave them drink abundantly as from the deep. He made streams come out of the rock, and caused waters to flow down like rivers.

Hymn      Rock of Ages! Cleft for Me (*vss. 1-3*)      HFL 392

### Second Lesson      *Philippians 2:1-13*

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own

salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

**R:** The word of the Lord.

**C:** Thanks be to God.

**Gospel Acclamation**

**Alleluia**

**URW 402**

**Gospel**

**Matthew 21:23-32**

**R:** Hear the Gospel of our Lord Jesus Christ according to St. Matthew.

**C:** Glory to you, O Lord.

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

**R:** This is the Gospel of our Lord.

**C:** Praise to you, O Christ.

**Sermon**

**Apostles' Creed**

**Liturgy of Lament written by: Tasha Morrison from Be the Bridge**

Just as the Israelites were called to remember we must have a common memory and develop a theology for lament. We must lament our history by first acknowledging it.

Leader: We acknowledge that we stood by when the dwellings of our neighbors were cast down, and we ignored the cries of the innocent. (Jeremiah 9:19) Lord, have mercy.

**Group: We lament.**

Leader: Lord, we acknowledge we have not learned to do right; we do not seek restorative justice that benefits all. We have not defended the oppressed. We have not taken up the cause of the fatherless or pleaded the case of the widow (Isaiah 1:17). Instead, we have mocked and punished the poor with our partisanship and apathy. Lord, have mercy.

**Group: We lament.**

Leader: We lament that we stood by as systemic and institutionalized racism became founding pillars and structures in America and within the church. Lord, have mercy.

**Group: We lament.**

Leader: We have allowed agendas of an empire to become prominent within your church. We understand that empire aims to take and oppress. We have replaced your kingdom with an empire mentality. Lord, have mercy.

**Group: We lament.**

Leader: We have formed and developed church structures and denominations while excluding the voice of your global church, due to racism and racial segregation. Lord, have mercy.

**Group: We lament.**

Leader: We acknowledge the racial hierarchies and structures of privilege many have benefited from and many have been oppressed by. Lord, have mercy.

**Group: We lament.**

Leader: We have ignored the cries of children because they were not our own. We have discounted the pain of

mothers because they were not our own. We have turned a blind eye to the affliction of Brown and Black men because they were not our own. Lord, have mercy.

**Group: We lament.**

Leader: We have replaced your supremacy with idolization of our nation and racial identity. Lord, have mercy.

**Group: We lament.**

Leader: We have not required justice, we have not loved others well, and we have not walked in humility in our brokenness.

**Group: Lord, have mercy.**

Leader: We cry out to you, our God and Redeemer, as the only one who can save us from ourselves. Show us our blind spots. Don't let us hide from you in our shame and guilt. Restore us to your perfect union that can be found in Jesus Christ. Lord, show us how to do justice, love kindness, and walk humbly with you (Micah 6:8).

**Group: Lord, have mercy.**

Leader: Jesus said, "Come to me, all you who are weary and burdened, and I will give you rest." (Matthew 11:28)

**Group: Lord, with deep sorrow we lament. In the powerful name of Jesus Christ, let it be so!**

## Prayers Of The People

### The Peace

By dying, Christ destroyed our death; in rising, he restores our life; in giving us his Spirit, he grants us peace.

The peace of the Lord be with you.

**And also with you.**

Let us take a few moments to greet each other with signs of peace and reconciliation.

### Doxology

### Communion

#### *The Invitation*

You who truly and earnestly repent of your sins, who seek to live in love and peace with your neighbors and who intend to lead a new life, following the commandments of God and walking in God's holy ways, draw near with faith, and take this holy sacrament to your comfort; and humbly make your honest confession to Almighty God.

#### *The Collect*

**Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts, by the inspiration of the Holy Spirit, that we may perfectly love You and worthily magnify Your holy name, through Christ our Lord. Amen.**

#### *The Lord's Prayer*

**Our Father in heaven, hallowed be your Name; your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen. (BCP)**

#### *The Dialogue*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

#### *Thanksgiving*

We give You thanks for all Your goodness at all times and in all places. You have shielded, rescued, helped and guided us all our days and brought us to this hour, letting us once again worship You and seek Your help. Blessed are You, Creator God, for by Your goodness we have this bread from the soil and this fruit from the vine.

### *Sanctus/Praise*

It is always right and proper that we should, at all times and in all places, give You thanks and praise. Therefore, with angels and archangels, and with all the inhabitants of heaven, we honor and adore Your glorious name, evermore praising You and saying,

**Holy, Holy, Holy, Lord God of hosts!**

**Heaven and earth are full of Thy glory.**

**Glory be to Thee, O Lord, most high. Amen.**

### *The Great Thanksgiving*

Almighty God, You created us to enjoy Your fellowship; and even when we turned away, and our love failed, Your love was true. You gave promises to Abraham and Sarah and You were true to Your word. You made covenant with Israel and blessed them. You sent prophets who spoke of a new promise and a new covenant.

In the fullness of time, You gave the world Your only Son. You anointed Him by Your Spirit to preach good news to the poor, to proclaim release to the captives and recovery of sight to the blind, to set at liberty those who are oppressed, and to announce salvation to the nations. He healed the sick, fed the hungry and ate with people just like us. Through His temptations and ministry, His suffering and death, His resurrection and ascension, He restored to us the fullness of shalom.

You sent Your Holy Spirit, the Counselor, Who, through the apostles and the church, called us to salvation; You adopted us and daily give us aid in the journey of faith by the same Spirit. Our hearts are full, O God, and in confidence that You will bring us to our full inheritance, and give us our place at the heavenly table with Your Son, our Savior, Jesus Christ, we offer thanksgiving.

Joining our voices with all the church, we confess:

**Christ has died,**

**Christ has risen,**

**Christ will come again.**

### *The Gloria Patri*

**Glory be to the Father**

**And to the Son**

**And to the Holy Ghost:**

**As it was in the beginning,**

**Is now, and ever shall be,**

**World without end. Amen. Amen.**

### *Prayer of Approach*

Almighty God, our heavenly Father, send the power of Your Holy Spirit upon us, and on these gifts, that we may experience anew the suffering, death and resurrection of Your Son, Jesus Christ. May Your Spirit help us to know, in the breaking of this bread and the drinking of this cup, the presence of Christ Who gave His body and blood for all. And may Your Spirit make us one with Christ, one with each other, and one in service to all the world. Amen.

### *Words of Institution*

In the night of his betrayal, Jesus took bread, and when he had given thanks he broke it and gave it to his disciples, saying, "Take, eat; this is my body which is given for you; do this in remembrance of me."

In like manner, after supper he took the cup, and when he had given thanks, he gave it to them, saying, "Drink of this, all of you, for this is my blood of the New Testament, which is shed for you and for many, for the remission of sins; do this as often as you drink it, in remembrance of me. Amen.

### *Words of Distribution*

The body of our Lord Jesus Christ, which was given for you, preserve your soul and body unto everlasting life. Take and eat this in remembrance that Christ died for you, and feed upon him in your heart, by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was shed for you, preserve your soul and body unto everlasting life. Drink this in remembrance that Christ's blood was shed for you, and be thankful.

\*References:

- Board of Bishops FMCNA. "Service of Holy Communion—The Alternate Ritual." *Pastors and Church Leaders Manual*. Indianapolis: Light & Life Communications, 2006. 128-135. Print.
- White, Ron. "Nine Alternative Communion Rituals." (Taken from Options 1, 3, 8 and 9.) *Free Methodist Church of North America*, 2012, [fmcusa.org/wp-content/blogs.dir/45/files/2012/02/PCLM\\_CommunionAlternatives.pdf](http://fmcusa.org/wp-content/blogs.dir/45/files/2012/02/PCLM_CommunionAlternatives.pdf).

**Prayer After Communion**

**God of mercy, God of grace, we bless and praise you for nourishing us with this Easter feast of redemption. Fill us with your Spirit, and make us living signs of your love; through Jesus Christ our Lord. Amen.**

**Core Community Announcement**

**Community Sharing**

**Offering**

**Hymn Of Response      We Give Thee But Thine Own      360**

**Hymn      Immoral, Invisible, God Only Wise (vss. 1,3-4)      HFL 3**

**Dismissal with Blessing**

Go in peace, to love and serve God and your neighbor; and may the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

**Amen.**

**Next Week's Readings:** Isaiah 5:1-7; Psalm 80:7-15; Philippians 3:4b-14; Matthew 21:33-46

**Preaching This Week:** Pastor Kait Mathews

**Preaching Next Week:** Pastor Ayebale Barigye